

**CITY OF WARRENVILLE
COMMUNITY DEVELOPMENT
COMMITTEE OF THE WHOLE
REGULAR MEETING**

**Monday, March 10, 2025, at 7:00 p.m. at City Hall
28W701 Stafford Place**

This meeting will be conducted in the traditional in-person format at the location listed above. For convenience, the public may view the meeting virtually on the Official YouTube Channel of

t h e C i t y a t :

<https://www.youtube.com/channel/UCcO8hN6YoUmWZrDFNASMzAQ/featured>

Public comment will only be available in-person during the meeting. The remote meeting access is for viewing purposes only.

AGENDA

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. CITIZENS COMMENTS

E. OFFICIALS AND STAFF COMMENTS

F. BUSINESS OF MEETING (SUMMARY)

1. [Consideration of Short Term Rental Regulatory Goals \(A.Emery\)](#)
2. [Consideration of City Entry Monument Signs Implementation Plan \(D.Romero\)](#)
3. [Consideration of City Monument Sign at Everton Contract \(D.Romero\)](#)
4. [Consideration of two Intergovernmental Agreements with the Forest Preserve District of DuPage County \(K. Hocking\)](#)

5. [Discussion of the FY 2026 Citywide Work Plan \(A. Morgan\)](#)
6. [Review and File Economic Development Report \(FYI\)](#)
7. [Review and File Bi-monthly Code Enforcement Activity Report \(FYI\)](#)
8. [Review and File FY 2025 Community Development Work Plan Report \(FYI\)](#)

G. MISCELLANEOUS

H. CLOSED SESSION

I. ADJOURN

Please contact the City Administrator or the corresponding Department head by noon on the day of the meeting if you have questions regarding any of the above items.

A.Emery – Community and Economic Development Director **Amy Emery**

K. Hocking – Community and Economic Development Assistant Director **Kristine Hocking**

D. Romero – Civil Engineer **David Romero**

ADA ACCOMMODATION NOTICE: Requests for accommodations should be submitted to the Assistant City Administrator at (630) 836-3050 or amorgan@warrenville.il.us at least 48 hours in advance of the meeting.

PLEASE SHUT OFF ALL ELECTRONIC DEVICES AS THEY INTERFERE WITH THE SOUND TRANSMISSION IN THE CITY COUNCIL CHAMBERS. THANK YOU!